

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JOYCE M. PLUMMER
1737 Progress Rd.
Baton Rouge, LA 70807

2. Office Sought (Include title of office as well)

State Representative
EBR/Baton Rouge
District 63

OFFICE USE ONLY

Report Number: 52392

Date Filed: 10/14/2015

Report Includes Schedules:

Schedule A-1
Schedule B
Schedule C
Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 9/15/2015 through 10/4/2015

4. Type of Report:

_____ 180th day prior to primary
_____ 90th day prior to primary
_____ 30th day prior to primary
 X 10th day prior to primary
_____ 10th day prior to general

_____ 40th day after general
_____ Annual (future election)
_____ Supplemental (past election)
_____ Amendment to prior report

5. FINAL REPORT if:

_____ Withdrawn
_____ Filed after the election AND all loans and debts paid
_____ Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

REGIONS BANK
3121 S Sherwood Forest Blvd
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

GLADIER D DALTON
3817 Buchanan Street
New Orleans, LA 70122

9. Name of Person Preparing Report GLADIER D DALTON

Daytime Telephone 225-588-1918

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 14th day of October, 2015.

Joyce M. Plummer

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

225-268-4845

Daytime Telephone

Gladier D Dalton

Signature of Treasurer

225-588-1918

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Elizabeth Robertson

Name and Address of **Committee's Chairman**

ELIZABETH ROBERTSON
3749 St. Katherine Avenue
Baton Rouge, LA 70805

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | \$ 7,000.00 |
| 2. In-kind Contributions (Schedule A-2) | \$ 0.00 |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | \$ 7,000.00 |
| 5. Other Receipts (Schedule A-3) | \$ 0.00 |
| 6. Loans Received (Schedule B) | \$ 0.00 |
| 7. Loan Repayments Received (Schedule D) | \$ 0.00 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | \$ 7,000.00 |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | \$ 2,317.67 |
| 10. Other Disbursements (Schedule E-2) | \$ 0.00 |
| 11. Loan Repayments Made (Schedule B) | \$ 0.00 |
| 12. Funds Loaned (Schedule D) | \$ 0.00 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 2,317.67 |

| FINANCIAL SUMMARY | Amount |
|---|-------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 4,699.48 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | \$ 7,000.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | \$ 2,317.67 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | \$ 0.00 |
| 18. Funds on hand at close of reporting period | \$ 9,381.81 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | \$ 0.00 |

| FINANCIAL SUMMARY | Amount |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | \$ 0.00 |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | \$ 1,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00 |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,500.00 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Election |
|--|--|-----------------------|--|
| | a. Date(s) | b. Amount(s) | |
| FUTUREPAC 564 Laurel Street Baton Rouge, LA 70801 POLITICAL COMMITTEE? <u> X </u> PARTY COMMITTEE? <u> </u> | 09/23/2015 | \$1,500.00 | \$1,500.00 |
| BOBBI GRIGSBY 19145 W Miurfield Circle Baton Rouge, LA 70810 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/15/2015 | \$2,500.00 | \$2,500.00 |
| LANE GRIGSBY P. O. Box 104 Baton Rouge, LA 70821 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/15/2015 | \$2,500.00 | \$2,500.00 |
| RON JOHNSON 5550 N Foster Baton Rouge, LA 70805 POLITICAL COMMITTEE? <u> </u> PARTY COMMITTEE? <u> </u> | 09/15/2015 | \$500.00 | \$500.00 |
| 4. SUBTOTAL (this page) | | \$7,000.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | \$ 7,000.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: | | | |
| SUBTOTAL (this page) | | <u> \$1,500.00 </u> | TOTAL (complete only on last page of this schedule) <u> \$ 1,500.00 </u> |

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SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender JOYCE PLUMMER 1737 Progress Rd Baton Rouge, LA 70807 | 2. a. Date* <u>9/1/2015</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* \$ <u>5,000.00</u> d. Balance due \$ <u>5,000.00</u> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ | | | | | | |
|--|--|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors | 4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 35%; text-align: center;">Principal</th> <th style="width: 35%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date | Principal | Interest | | | |
| Date | Principal | Interest | | | | | |
| | | | | | | | |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.) | | | | | | |

SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

 X DEBTS OWED BY THE CAMPAIGN

 DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|---|--|-----------------------------------|------------------------------------|--|
| LAMAR ADVERTISING 16560 Old Perkins Road Baton Rouge, LA 70810 Reason Debt Incurred: Campaign Billboards | \$0.00 | \$2,700.00 | \$1,500.00 | \$1,200.00 |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| COUNCIL ON AGING 5790 Florida Boulevard Baton Rouge, LA 70806 | 09/21/2015 | Ad for Forum | \$ 300.00 |
| EXXON GAS 14251 Coursey Boulevard Baton Rouge 70815, LA 70815 | 09/15/2015 | Gasoline for Campaign Travel | \$ 18.40 |
| IHOP 3680 Harding Boulver Baton Rouge, LA 70807 | 09/15/2015 | Campaign Meeting | \$ 37.00 |
| IHOP 3680 Harding Boulver Baton Rouge, LA 70807 | 09/17/2015 | Campaign meeting with Treasurer | \$ 30.00 |
| LAMAR ADVERTISING 16560 Old Perkins Road Baton Rouge, LA 70810 | 09/30/2015 | Billboards | \$ 1,200.00 |
| MARTHA'S BISTRO 19900 old Scenic Hwy Zachary, LA 70791 | 09/15/2015 | Deposit for Fund Raiser | \$ 60.00 |
| MURPHY GAS 9340 Cortana Place Baton Rouge, LA 70815 | 09/16/2015 | Campaign Gas | \$ 21.91 |
| MURPHY GAS 9340 Cortana Place Baton Rouge, LA 70815 | 09/16/2015 | Campaign Travel | \$ 21.91 |
| 3. SUBTOTAL (optional) | | | \$1,689.22 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|---------------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| MURPHY GAS 9340 Cortana Place Baton Rouge, LA 70815 | 09/21/2015 | Campaign Travel | \$ 30.00 |
| RACS TRAC 3425 South Sherwood Boulevard Baton Rouge, LA 70816 | 09/21/2015 | campaign Travel | \$ 22.16 |
| RAVEN FERNANDEZ SHIRTS 2242 Greenwell Baton Rouge, LA 70805 | 09/15/2015 | Campaign Tee Shirts | \$ 340.00 |
| WAL MART 9350 Cortana Place Baton Rouge, LA 70815 | 09/15/2015 | Office Supplies | \$ 13.38 |
| WHOLESALE SIGNS PLUS 11386 Darryl Drive Baton Rouge 70815, LA 70815 | 09/16/2015 | Campaign Signs | \$ 165.68 |
| WHOLESALE SIGNS PLUS 11386 Darryl Drive Baton Rouge 70815, LA 70815 | 09/21/2015 | Car magnets | \$ 57.23 |
| 3. SUBTOTAL (optional) | | | \$628.45 |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$ 2,317.67 |

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